

02/25/02  
jc85 U.S. PTO

2-26-02

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**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
7678.573

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Steven J. Brattesani, D.D.S. and Bruce S. McLean

For: **KEY-SHAPED FLOSS DISPENSER**

jc973 U.S. PTO  
10/082699  
02/25/02

Enclosed are:

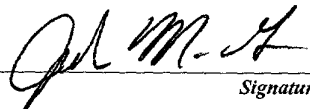
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL795867132US
- ☒ Three (3) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: Assignment with Form PTO-1595 Cover Sheet

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$740.00

- ☒ Form PTO-2038 is enclosed in the amount of \$740.00
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: February 25, 2002

  
\_\_\_\_\_  
Signature  
John M. Guynn  
Attorney for Applicants  
Registration No. 36,153



022913

cc:

PATENT TRADEMARK OFFICE

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Steven J. Brattesani, D.D.S. and Bruce S. McLean

Docket No.

7678.573

Serial No.

Not Yet Assigned

Filing Date

February , 2002

Examiner

Not Yet Assigned

Group Art Unit

Not Yet Assigned

Invention: **KEY-SHAPED FLOSS DISPENSER**

I hereby certify that this Patent Application and other documents as listed below  
(Identify type of correspondence)

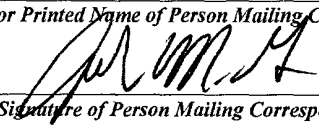
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
February 25, 2002  
(Date)

**022913**

PATENT TRADEMARK OFFICE

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Transmitted: Patent Application (18 pgs.)  
Three (3) Sheets of Formal Drawings  
Assignment with Form PTO-1595 Cover Sheet  
Declaration, Power of Attorney and Petition  
Forms PTO-2038 for \$740.00 and \$40.00  
Transmittal Letter  
Postcard